Psalm 89:3
Music and English lyrics written by Rabbi Menachem Creditor after 9/11

A world of love will be built. (Psalm 89:3)

Olam chesed yibaneh.

I will build this world from love...yai dai dai...
And you must build this world from love...yai dai dai...
And if we build this world from love...yai dai dai...
Then God will build this world from love...yai dai dai...

Kol HaOlam Kulo
Hebrew based on Rebbe Nachman of Breslov, Likutei Moharan 48

Kol ha'olam kulo
gesher tzar me'od
Veba'ikar
lo lefached clal.
The whole entire world
is a very narrow bridge
And the main thing is to recall,
is to have no fear at all.

Kol HaOlam Kulo

We may tell our story and utter our prayers on this Passover night, but something transformative happens when we sing. Song transports us from despair to courage. From hopelessness to joy. From slavery to freedom. If you can sing a Hallel psalm of gratitude, of hope, even of despair, you know your soul is still alive.

Men were the priests and leaders of ancient ritual. But women were the songleaders of our people: beginning with Miriam, who led the women in singing and dancing as we crossed the sea. Without time to bake bread, she instructed the women to pack their timbrels as they left slavery behind. They didn't know what the future held, but the Israelites were preparing to sing, knowing that song would help them recognize when they were truly free.

- Rabbi Angela W. Buchdahl, Central Synagogue, New York, N.Y.; Bronfman Fellow ’89

Visit www.truah.org/haggadah-songs for links to recordings, where available.
Im Ein Ani Li, Mi Li
In 1980, Debbie Friedman z”l paired these two lines from the Mishnah as a song.

Im ein ani li, mi li?
Ukhshe’ani le’atzmi mab ani?
Ve’im lo akhshav eimatai, eimatai?
Bekhol dor vador
ebayav adam lirrot et atzmo
ke’ihu bu yatzza miMitzrayim.

If I not for myself, who will be for me?
And when I am only for myself, what am I?
And if not now, when? (Pirkei Avot 1:14)

In every generation a person must see themselves
as if they came forth from Egypt. (Mishnah Pesachim 10:5)

Go Down Moses

When Israel was in Egypt land — let my people go!
Oppressed so hard they could not stand — let my people go!
Go down Moses, way down in Egypt land.
Tell old Pharaoh to let my people go!

Other Suggestions

• “If I Had a Hammer,” by Pete Seeger and Lee Hays
• “Blowin’ in the Wind,” by Bob Dylan
• “Where Have All the Flowers Gone,” by Pete Seeger and Joe Hickerson
• “People Get Ready,” by Curtis Mayfield and The Impressions

Bless and drink the fourth cup.

Od Yavo Shalom
By Mosh ben Ari and Sheva

Od yavo
shalom aleinu
ve’al kulam –
salaam!

Peace will yet come to us
and to everyone — peace!

Psalm 115:1

Lo lanu Adonai
lo lanu
Ki leshimka ten
kavod al chasdekha
al amitekha

Not to us, God,
But to Your name give honor for
your love and your truth.

I learned a niggun for Lo Lanu
on my first day of orientation
for rabbinical school, and it has
stayed with me since that day as
a helpful mantra. Our greatest
justice leaders are humble, but I
suspect most of us struggle with
that virtue. Lo Lanu reminds me
that all my work is ultimately not
for myself but for the greater glory
of God and the greater flowering
of God’s images in the world.

- Rabbi Lev Meirowitz Nelson,
Director of Rabbinic Training,
T’ruah; Bronfman Fellow ’99